



Committee: PLANNING AND HIGHWAYS REGULATORY COMMITTEE

Date: MONDAY, 17TH OCTOBER 2016

Venue: LANCASTER TOWN HALL

Time: 10.30 A.M.

AGENDA

Officers have prepared a report for each of the planning or related applications listed on this Agenda. Copies of all application literature and any representations received are available for viewing at the City Council's Public Access website http://www.lancaster.gov.uk/publicaccess by searching for the relevant applicant number.

1 Apologies for Absence

2 Minutes

Minutes of meeting held on 19th September, 2016 (previously circulated).

3 Items of Urgent Business authorised by the Chairman

4 Declarations of Interest

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Members should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Members are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

Planning Applications for Decision

Community Safety Implications

In preparing the reports for this agenda, regard has been paid to the implications of the proposed developments on Community Safety issues. Where it is considered the proposed development has particular implications for Community Safety, this issue is fully considered within the main body of the report on that specific application.

5	A5 13/00211/OUT	Land South Of Brewer's Barn Between Lancaster Canal, A601(M) And Whernside Grove, Carnforth, Lancashire Outline application for a new inland marina (up to 50 berths), associated facilities building, hotel, associated parking and new access arrangements for Mr R. Hughes	Carnforth and Millhead Ward	(Pages 1 - 21)
6	A6 16/00798/REM	Land At Carnforth Brow, Carnforth Reserved matters application for the erection of 6 dwellings with associated new access for Loxam Riley	Carnforth and Millhead Ward	(Pages 22 - 28)
7	A7 16/01041/VCN	Land Off Swallow Close, Bolton Le Sands, Lancashire Erection of 30 dwellings with associated access and landscaping (pursuant to the variation of condition 2 on planning permission 15/01278/FUL for the substitution of house types on plots 5, 6, 7 and 8) for Mr Middlebrook	Bolton and Slyne	(Pages 29 - 34)
8	A8 16/00764/FUL	Land At Canal Bank Stables, Ashton Road, Lancaster Erection of a detached dwelling (C3) and associated access for Miss Emma Wilson	Scotforth West Ward	(Pages 35 - 41)
9	A9 16/01094/FUL	Land Between 24 And 25, Hestham Crescent, Morecambe Erection of two dwellings and three garages with associated access for Mrs C Stebbing	Harbour Ward	(Pages 42 - 47)

10 Delegated Planning Decisions (Pages 48 - 55)

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Carla Brayshaw (Chairman), Helen Helme (Vice-Chairman), June Ashworth, Stuart Bateson, Eileen Blamire, Dave Brookes, Abbott Bryning, Claire Cozler, Andrew Kay, Margaret Pattison, Robert Redfern, Roger Sherlock, Sylvia Rogerson, Malcolm Thomas and Peter Yates

(ii) Substitute Membership

Councillors Jon Barry, Susie Charles, Sheila Denwood, Mel Guilding, Tim Hamilton-Cox, Janice Hanson, Geoff Knight and James Leyshon

(iii) Queries regarding this Agenda

Please contact Tessa Mott, Democratic Services: telephone (01524) 582074 or email tmott@lancaster.gov.uk.

(iv) Changes to Membership, substitutions or apologies

Please contact Democratic Support, telephone 582170, or alternatively email democraticsupport@lancaster.gov.uk.

SUSAN PARSONAGE, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER, LA1 1PJ

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